



EXAMINATIONS COUNCIL OF ESWATINI

Junior Certificate Examination

CANDIDATE
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SISWATI

207/02

Paper 2

October/November 2021

2 hours

Candidates answer on the Question Paper.

No Additional Materials are required.

READ THESE INSTRUCTIONS FIRST

Write your name, Centre number and candidate number on the spaces provided.

Write in dark blue or black pen.

Do not use staples, paper clips, highlighters, glue or correction fluid.

Answer **all** questions in both Section **A** and **B**.

The number of marks is given in brackets [] at the end of each question or part question.

For Examiner's Use	
Umbuto 1	
Umbuto 2	
Umbuto 3	
Umbuto 4	
Sekukonkhe	

SICEPHU A

Phendvula yonkhe imibuto kulesicephu.

UMBUTO 1

Sivisiso 1

Mandleyise kwakulisokanchanti laSongedla. Kuhamba kwakhe emhlabeni, kuyise kwakungatsi kuhambe bonkhe labadzala bashiya bantfwana. Mandleyise kwakwateka kutsi uliculuculu kulenzawo. Bantfu bebabevela bakaMbatha ngemntfwanabo lowehlulwa tintfombi. Bebasha nekusho kutsi sekufa kwawo lomuti waMbatha ngoba lomfana **bekulitinyo lekubulala**.

Impela kungati kufana nekungaboni, phela Mandleyise watsi nasafuna kutsatsa watjela uyise kutsi ufuna kushada. Uyise wagcuma wema ngetinyawo, wafunga wagomela watsi asaphila yena angeke kuze kwenteke loko. Wakugcizelela Songedla kutsi uma indvodzana yakhe ifuna kushada, ayiphume iphele kaMbatha. Watsi akayoshada le esigangeni futsi angambiti ngoba akayukuta. Ngekwati kwakhe, umshado kusuke kungulomfati loteka lendvodza. Yena-ke ute indvodzana yekuphatfwa ngumfati, intfo lekutawutsi naseyiphindze iganwa lendvodza ishwale yonkhe imphahla yendlulele nasesibayeni.

Kuhamba kwaMandleyise kwashiya Songedla nelusizi lebekangati kutsi luyokwendlula. Bekutsi nakuphela inyanga amkhumbule umfana wakhe kutsi ngabe sewudzilikile eJozi abaphatsele lokwa nalokwa. Abehlala abalisa kutsi kube mane sikhona nesitfuntana labashiyela sona, pho -ke abengenamfati.

Ngalelinye lilanga batsi bangakateleli, kwangena lunyanyavu lwemoto lemhlophe cwa, ihamba sengatsi iyanyenya. Yema eceleni kwendlu lebebahleti embikwayo. Umshayeli akehlanga. Balapha ekhaya batsaphana ngemehlo ngulowo atibuta ngale ngcumangcuma. Kutse emuva kwesikhashana kwehla makotana amanti nte tihlatsi, lokwabamangalisa kakhulu lapha ekhaya ngoba bebangamati.

“Wakabani yena lomuntfu?” kuhleba LaSimelane umka Songedla. “Angimati Mnguni, emehlo ami ayamcabuka nje. Sengetfuswa ngulokukhala kwakhe. Mtsatse make umngenise endlini ngoba naku akakhoni nekusondzela ngakitsi. Kwangatsi uchamuka khashane ngoba lemoto kungatsi ayisiyo yalapha kitsi.” Nembala LaSimelane asondzele kuye ambambe amngenise egumbini lekuhlala. Lapho akasakhali lomakotana sebaze bamangele.

Watsi ngekuthulela wase ucela kukhuluma nalabadzala. Nembala waphuma LaSimelane wabita umyeni wakhe. Kwammangalisa loko Songedla kodwa wavuma kwenta njengesicelo sesihambi. Lwamshaya lwamphindza Temhlanga luvalo uma angena Mbatha, tacalela phansi tinyembeti.

“Kwentenjani mntfwanami, ngiphutfume bo, yini?” NguMbatha loyo sekajake tindzaba letita namakotana ndzini. “Babe, ba...be, ngicela ungcicela. Ngiyabonga kukubona. Nginendzaba lenkhulu kabi lengehluleka nekutsi ngiyicala ngakuphi.” Washo esula tinyembeti afinkhifinkhita Temhlanga. “Yetse bo mntfwanami ungesabi kute lotakulimata, ngiyakwetsembisa.” Wanele kusho njalo umuntfu lomdzala, watsatsa sibinjana, wavusa buso bakhe kancane wase uyachubeka. “Ngiyacolisa kugcina ngitinikele, ngite ngedvwa lapha babe, noma nje sengilefwa ngunasi simo.”

“Mine libito lami nginguTemhlanga Ngema. Ngichamuka eNtalasifane. Ngekusebenta ngingummeli. Ngite lapha nje ngoba Mandl...Mandleyise ngiyamati...” “Bindza phela mntfwanami, silalele.” Usho nje umuntfu lomdzala naye inhliyo seyibuhlungu ngalomakotana lokhala kangaka. “Mandleyise bekuyindvodza yami, sashada.” Wakhuta wababata Songedla. “Ngangisolo ngimhlupha ngekuta lapha ekhaya kodvwa wala. Wangitjela kutsi wena ngeke uze ungemukele njengamalukatana ngoba angakangitsatsi ngelisiko lesiSwati lokuyintfo wena uyifuna. Kwangivisa buhlungu loko ngoba ngangifisa kubati batali bendvodza yami. Ngangihlushwa nakutsi sengitetfwele, ngitsi nami kungaba kuhle umntfwana abhunyelwe ngetinyamatane takubo.”

Kwabindza sikhatsi, kwangevakali ngisho kuphefumula. Mbatha wasukuma waphumela ngaphandle wayoshaywa ngumoya, wabuya emva kwesikhashana. LaSimelane abesolo abuke ndzawonye kungatsi ulahlekelwe yingcondvo. Mbatha kwakubonakala nje kutsi kukhona intfo lemcindzetelako ngalengkulumo. Wachubeka Temhlanga waveta kutsi bebahlala kanyekanye, kodvwa indzaba yekuta lapha ekhaya bekasolo **ayikhonkhosela** njalo endvodzeni yakhe. Kwevakala LaSimelane sekaphumisela kutsi vele tikhatsi setajika. Bantfwana banyalo sebafundzile, banconota kushada kunekuteka. Kubavimba kufana nekutsela emanti emhlane welidada. Mandleyise bekake waveta kunina kutsi unemfati, kodvwa ngekutsi indvodza yakhe libhubesi, wavele wayigcina esifubeni sakhe.

Emagama aLaSimelane ahlaba ephukela kuMbatha. Wevakala sekabeka atsi, “Mntfwanami, siyabonga kutiveta, ikakhulu ngoba sewetfwele nelitsambo lakaShandu. Mine ngiyenetiseka ngako konkhe lokushoko. Liphutsa lami sengiyalibona, unguye malukatana.”

(Itsetfwe ku: Emagama Ekutjelwa – SZ Simelane: 1993: 6-10)

Imibuto:

(a) Endzimeni **yekucala** nguliphi ligama leliso umuntu lomdvuna lote umfati?

.....
..... [1]

(b) Bhala sento saSongedla lesikhomba kutsi wafukutsela nakatsi Mandleyise utawushada.

.....
..... [1]

(c) Songedla wesabani kutsi Mandleyise atsatse ngesilumbi? Nika kube **kubili**.

.....
.....
.....
..... [2]

(d) Chaza loku lokulandzelako njengoba kusetjentiswe endzabeni:

(i) Bekulitinyo lekubulala (indzima 1)

.....
.....
.....
..... [2]

(ii) Bekasolo ayikhonkhosela (indzima 9)

.....
.....
.....
..... [2]

(e) Ngeliphuzu **linye** chaza kutsi LaSimelane uvetwe angumuntfu lonjani endzabeni.
Sekela imphendvulo yakho.

.....
.....
.....
..... [2]

(f) Endzimeni yesitfupha, ucabanga kutsi wentiwa yini Temhlanga kuba nebulukhuni kubikela bakaMbatha loku lete ngako? Nika liphuzu **linye** ulisekele.

.....
.....
.....
..... [2]

(g) Kungaboni ngaliso linye kubatali nebantfwana kute imiphumela lemihle.
Sekela lombono ngeliphuzu **linye** usebentise lokwenteka endzabeni.

.....
.....
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.....
.....
..... [3]

[Sekukonkhe: 15]

Sivisiso 2

Fundza lendzaba lelandzalako bese uphendvula umbuto **2(a) na 2(b)**.

BUNTFU

Indlela yekuphila, kuphilisana nekuhlalisana seyijgucukile mhlaba wonkhe. Lokuhle lokwakwentiwa nchanti asisakuboni futsi nabokhokho nabangavuka bangabamba wangephasi uma bangabona tintfo lesetenteka emakhaya, emimangweni naseveni lonkhe letenta kuphila nekuphilisana kube matima.

Sishoni ngekuphilisana? Sisho kumati lomunye umuntfu, umhloniphe, uhloniphe netintfo takhe, umnakekele, umtsandze, umesekele, umbeketelele uphindze umnike naye lilungelo lakhe lekuphila ngekukhululeka. Kungaba sekhaya, emmangweni, esikolweni naseveni lonkhe. Konkhe loku sikubita ngekutsi buntfu. Buntfu abuchazeki kamelula, kepha buchazeka ngekubuka tingoni tsite letihlanganiswe tinketane letimbili lokulutsandvo kanye nekutiphatsa kwemuntfu.

Sikolwa sebuntfu sicala ekhaya. Uyatibuta ke kutsi kanjani. Phela ufundza usemncane kutsi tintfo tentiwa kanjani kusukela ekukhulumeni nebantfu labadzala nalabangangawe, kuye ekutiphatseni. Sisho sitsi lugotjwa lusemanti. Ngiko nawulihlongandlebe kuyaye kube nenkhulumo letsi “wakhulelaphi yena lo, shengatsi wakhulela ehlatsini?” Kubhekeke kutsi ufundziseke kuhlonipha bantfu nemphahla. Indlela lokhuluma ngayo nalabanye ifanele ikhombe kutsi uyabahlonipha. Kuchwensa, uhlekise ngalomunye kumenta ative alulateka, akusibo buntfu lobo futsi kubanga kungakhululeki nekutenyeta kulomunye. Ingani kuyenteka kutsi uve kutsiwa umntfwana uyekele sikolwa ngoba akakujabuleli kuba sesikolweni ngenca yekungaphatfwa kahle ngulabanye. Ngumkhuba lomubi kabi lowo wekunyatsela lilungelo lalomunye lekuphila ngekukhululeka.

Lapho kunebuntfu khona kuba nelutsandvo nekuthula. Ingani uyamcabangela lomunye kutsi uma ungenta loku utawuphatseka kanjani. Kute- ke umuntfu longafuni kucatjangelwa. Kusukela kubatali kuya kubantfwana, uma sinelutsandvo ngalabanye ngeke sibevise buhlungu. Kuba bete buntfu kwenta ungacabangi uma wenta tintfo letimbi kulomunye njengekumebela, ukhulume kabi ngaye noma umcalele emanga kutsi angaphatseka njani.

Kuhloniphana kungumgogodla webuntfu. Uhlonipha lomdzala, uhloniphe lomncane. Uhlonipha indalo, uhloniphe netilwane. Uma sonkhe singakwenta umgomo wetfu kuhloniphana, bungabuya buntfu emakhaya naseveni lonkhe. Wena ungumuntfu nje tihloniphe wena. Yenta tintfo letemukelekako letikhomba kutsi nawe uyatihlonipha. Asesibekise nje, sewunatse kakhulu tjwala uze utonele, ngabe kukutihlonipha loko? Nesewute buntfu ngeke ucabangisise ngalokwentako kutsi kutakuveta ungumuntfu lonjani.

Imindeni ibhidlikile ngekuphela kwebuntfu. Kunebantfu besisu sinye kodvwa ababukani. Kute lofuna kutehlisa acolise kuloko lokwabacabanisa. Buntfu-ke butsi asicolelane, sendlulise lokonakala kute siphile ngekuthula. Kutehlisa utitfobe akusibo bulima, kepha kuluphawu lwebuntfu nekwati kutsi uma siphila sidzinga kuhlalisana ngekuthula. Uma ufundze kucolela, utehlise ulifakile ligalelo ekutfufukiseni inhlalakahle eveni.

Kuphela kwebuntfu kusibangela sifesane sekungetsembani tsine sodvwa sibantfu. Sisho sitsi, kuncono kwetsemba litje kunekwetsemba umuntfu. Loku sekubange kutsi singetsembani sodvwa, kulokunye umtali angetsembi ngisho wakhe umntfwana. Kuyenteka kufihlwe ngisho

imali khona lapha ekhaya ngoba asetsembani. Tindlu setankinkwa ngetinke netinkanankana ngekwesaba kugcekezelwa. Sesesaba ngisho kuvulela sihambi lesishoni lilanga ngoba asisetsembi muntfu. Kutawuba live lelinjani leli lapho sesingeke sisi ngekwesaba kutsi kungenteka utawulalisa umuntfu wekuhamba ulalisa sigebengu? Ka sekute nje kutsi, “ngikhululekile ekhaya! Sisu semhambi asinganani singangengir yenyoni?” Nembala kunyenti lokusilahlekelako ngekuphela kwebuntfu.

Utawuvumelana nami kutsi imphilo seyigucuke yaba munyu ngekuphela kwebuntfu kuba Luphelile lutsandvo, kunakekelana, kuvelana nekucabangelana. Bantfu sebogub kwesakhe ngisho emisebentini sekute kwesaba kutisikela emantjontjo entfweni lenga yakho. Liyaphi lalive, ngoba bantfwana babuka kitsi lesisembili kutsi kufanele kuphilwe kan Uma sesite buntfu kusho kutsi sesitilwane, sidlana sodvwa. Sinemona, asibambisani asisenanembeza.

SiSwati sitsi, umuntfu ngumuntfu ngebantfu. Kuphela kwebuntfu kufana nesihlava le lingekhatsi lesilimo kwephute kubonakala kutsi kubolile. Ngumkhuhlane lomubi longelas kuphela kutsi lowo nalowo atihlole kutsi usahamba ngato yini timiso tekuphila n sesiyanhlanhlatsa.

SICEPHU B – LUHLELO

Phendvula yonkhe imibuto kulesicephu.

UMBUTO 3

Sebentisa lesicashunwa lesitsetfwe **kuSivisiso 2** kuphendvula umbuto 3 (a).

Sikolwa sebuntfu sicala ekhaya. Uyatibuta ke kutsi kanjani. Phela ufundza usemncane kutsi tintfo tentiwa kanjani kusukela ekukhulumeni nebantfu labadzala nalabangangawe, kuye ekutiphatseni. Sisho sitsi lugotjwa lusemanti. Ngiko nawulihlongandlebe kuyaye kube nenkhulumo letsi “wakhulelaphi yena lo, shengatsi wakhulela ehlatini?” Kubhekeke kutsi ufundziseke kuhlonipha bantfu nemphahla. Indlela lokhuluma ngayo nalabanye ifanele ikhombe kutsi uyabahlonipha. Kuchwensa, uhlekise ngalomunye kumenta ative alulateka, akusibo buntfu lobo futsi kubanga kungakhululeki nekutenyeta kulomunye. Ingani kuyenteka kutsi uve kutsiwa umntfwana uyekele sikolwa ngoba akakujabuleli kuba sesikolweni ngenca yekungaphatfwa kahle ngulabanye. Ngumkhuba lomubi kabi lowo wekunyatsela lilungelo lalomunye lekuphila ngekukhululeka.

(a) Khipha loku lokulandzelako:

(i) sigaba 1 bunyenti

.....
 [1]

(ii) Sabito sekukhomba edvute

.....
 [1]

(iii) Libito lesigaba 1 bunyenti

.....
 [1]

(iv) Buniyo lobakhiwe ebitweni

.....
 [1]

(v) Sento lesisemphambosini yekwentisa

.....
 [1]

(b) Sebentisa leligama /hhawu!/kuphendvula lemibuto.

(i) Bhala sitfo senkhulumo saleligama.

.....
..... [1]

(ii) Susela kuleligama, wakhe:

- Libito

.....
..... [1]

- Sento

.....
..... [1]

(iii) Bhala umusho losebentise sento lowusibhale ngenhla sikhombe umcondvo lophikako sikhatsi sanyalo.

.....
.....
.....
..... [2]

(c) Chaza letakhi letidvwetjelwe kulemisho lelandzelako:

(i) Lomave sewuyasebenta lonyaka.

.....
.....
.....
..... [2]

(ii) Tintfombi tasekhaya tibuyile.

.....
.....
.....
..... [2]

(iii) Emakkhosi ayahlonishwa.

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.....
..... [2]

[Sekukonkhe: 15]

UMBUTO 4

(a) Bhala imisho lenalamagama lalandzelako uwadvwebele:

(i) Libitomunfu, sigaba 4

.....
.....
.....
.....

[2]

(ii) Sento lesikhomba sikhatsi lesitawufikai

.....
.....
.....
.....

[2]

(iii) Sabito selucobo sigaba 6 bunye

.....
.....
.....
.....

[2]

(iv) Sandziso sendzawo semvelo

.....
.....
.....
.....

[2]

(v) Sibaluli silandzelane naletinye tichasiso.

.....
.....
.....
.....

[2]

(b) Chaza takhi taleligama lelibhalwe ngalokucindzetelwe:

Tinkhomo tiyawudla umbila.

/Ti/

/-ya/

/-wu/

/-dl/

/-a/ [5]

[Sekukonkhe: 15]

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